

HIMACHAL PRADESH  
JAL SHAKTI VIBHAG

NO.EE-PDR-WA-Para Staff/2025-  
To

8721-28

Dated- 28-1-25

The Director,  
H.P. Public Relation Department,  
Shimla-171002,

Subject: -

Regarding applications are invited for the post of **Para Cook and Para Helper** in Jal Shakti Division Padhar, Distt. Mandi (H.P).

Sir,

Kindly find enclosed herewith notice for applications of the above posts for publication in the two or three leading news paper of Northern India please.

D.A.: - As above

  
Executive Engineer  
Jal Shakti Division  
Padhar, Distt. Mandi HP  
Pin code 175012  
Cont. 01908-260245

information please.

information please.

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Copy to the Engineer-in-Chief, Jal Shakti Vibhag Shimla for  
Copy to the Chief Engineer (MZ), Jal Shakti Vibhag Mandi for  
Copy to the Superintending Engineer, JS Circle Sunder for  
Copy to the Assistant Engineer, Jal Shakti Sub-Division Padhar and  
Kautala for information and further necessary action. They are directed to display the same on their office notice board for wide publication.

Copy to the Assistant Public Relation Officer, Padhar Distt. H.P. for information and further necessary action. He is requested to publish the notice in local newspaper.

Copy to the Incharge, Sub – Employment Exchange Padhar. He is requested to place the above notice at your office notice board for its wide publicity please.

DA: As above

  
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**HIMACHAL PRADESH  
JAL SHAKTI VIBHAG**

**"Recruitment Notice"**

In pursuance to the Additional Chief Secretary (Jal Shakti) to the Govt. of H.P. has conveyed the approval of the Government vide letter No. JSV-A-F(1)-1/2023 dated 23-10-2024 and further circulated by the Engineer-in-Chief, Jal Shakti Vibhag Jal Shakti Bhawan Shimla-5, office letter No. JSV-ES-III-Manpower Para Cook/Helper/2022- 4414-99 dated 04.11.2024 and the Superintending Engineer Jal Shakti Circle Sunder Nagar office letter No. JSC-SE-SNR-WS-WA-Misc-PRI/2024- 9198-7203 dated 18.11.2024, the applications are hereby invited from desirous candidates in the prescribed Performa for filling up the posts of Para Cook and Para Helper for operation and upkeep of Inspection Huts on honorarium basis as per norms fixed in the Para policy of Jal Shakti Vibhag. The application should reach in the office of the Executive Engineer, Jal Shakti Division Padhar w.e.f. **03.02.2025 15.02.2025 upto 05.00 P.M.** The application received after the due date or found incomplete will be rejected straight away without assigning any reason. The department will not be responsible for delay whatever in receipt of application due to any reason.

The detail of posts is as under:-

| Sr. No. | Name of Post       | Number of Posts | Category wise posts | Age Limit      | Honorarium |
|---------|--------------------|-----------------|---------------------|----------------|------------|
| 1.      | <i>Para Cook</i>   | 02              | U.R:-02             | 18 to 45 Years | 9000/-     |
| 2.      | <i>Para Helper</i> | 04              | UR:- 04             | 18 to 45 Years | 5500/-     |

**1. Educational qualification**

**PARA COOK**

1. The candidate should have passed matriculation examination from the Board/University recognized by the H.P./Centre Govt. and should possess at least six months diploma from Food Craft Institutes. The condition of passing 10<sup>th</sup> from Himachali School shall not be applicable to Bonafide Himachali.
2. The candidate must possess degree/diploma in any trade from Government approved Hotel Management Institute or Food Production Institute or Minimum

05 (Five) year experience in cooking/catering from any Govt. or Private Institution with P.F. details and account statement for the said period.

### **PARA HELPER**

1. The candidate should have passed matriculation examination from the Board/University recognized by the H.P./Centre Govt.

### **2. ELIGIBILITY :-**

Candidates shall be eligible to apply for the post of Para Cook and Para Helper if they are :-

1. Citizen of India.
2. Bonafide Himachali.
3. Having sound Mind.
4. No family member of the candidate should be in any kind of Government/PSU/Board job.
5. Having never been involved in any act of criminal nature.
6. Medically fit to perform duties.
7. Candidate must be permanent resident of area under the Jal Shakti Circle Sunder Nagar, District Mandi (HP)

### **3. Documents to be attached with the application form:-**

- i) Details Marks sheet of **Matriculation** Standard from the Board/University recognized by the H.P./Center Govt.
- ii) **Degree/Diploma** in any trade from Government approved Hotel Management Institute or Food Production Institute or Minimum 05 (Five) year experience in Cooking/Catering from any Govt. or Private Institution with P.F. details and account statement for the said period.
- iii) **Bonafide Himachali** Certificate.
- iv) **Non-Employment** Certificate regarding No family member of the candidate(s) is in any kind of Govt./PSU/Board job.
- v) **Character** Certificate.
- vi) Medical fitness Certificate
- vii) Having never been involved in any act of criminal nature.
- viii) BPL Certificate not later than six months (if any).
- ix) Experience certificate in the related field (if any).


**Note:- All above documents should be attested/self-attested.**


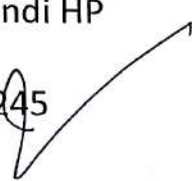
The selected candidates will be given monthly remuneration fixed by the Govt. These posts will remain honorarium based and will not form part of cadre post of the department and therefore, will not confer any right on the appointees to claim regularization as per current policy of the Government.

The application form can be downloaded from the department website <http://www.hpiph.org> or be obtained from this office on any working day.

**General Instructions:-**

1. It shall be the responsibility of the candidates to submit all requisite documents mentioned above as short listing / eligibility shall be done in case the application received are much more than that the numbers of post.
2. The merit list will be prepared based upon the documents submitted and the shortlisted candidates will have to undergo skill/ physical Test. Candidates equal to 5 times the total No. of posts against each category will be shortlisted.
3. If a candidate wants to apply for more than one post, separate application for each post needs to be submitted.
4. The candidates will be called for skill/Physical test separately.
5. The original certificates / testimonials will be seen at the time of evaluation.
6. The detail of evaluation criteria, experience and others detail can be had from the office of Executive Engineer, Jal Shakti Division Padhar or through e-mail id [eeiphpadhar@gamil.com](mailto:eeiphpadhar@gamil.com).
7. No TA/DA will be payable to the applicants for appearing in the skill test.

  
Executive Engineer  
Jal Shakti Division  
Padhar, Distt. Mandi HP  
Pin code 175012

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**APPLICATION FORM FOR THE POST PARA COOK/PARA HELPER IN JAL SHAKTI VIBHAG**

1. Applicant's Name (in capital letters) .....
2. Father's Name (in capital letters) .....
3. Date of Birth ...../...../.....  
( .....Years.....Month.....Days)
4. Male/Female .....



5. Permanent Home address .....
6. Correspondence address of the candidate.....

7. Category of the Candidate (Gen/OBC/SC/ST/EWS). .....

8. Belonging to BPL ..... YES/NO (If Yes please attach the copy of BPL certificate)
9. Mobile Number .....
10. Post Applied For - .....
11. Experience Certificate (If any) ----- Yes /No
12. Total Experience (In related Field) ----- Years ----- Month
13. Have you ever been debarred or disqualified by any Public Service Commission/ Recruitment Board from any of the examination selection? .....(Yes/No).
14. Have you ever been convicted by any court for any offence? .....(Yes/No).
15. Is any of your family member serving in Govt./PSU/Board Job?.....(Yes/No).
16. Detail of academic educational Qualification

| Exam Passed | Name Of Board/ Institution | Years of Passing | Maximum Marks | Marks Obtained | Percentage |
|-------------|----------------------------|------------------|---------------|----------------|------------|
| 10th        |                            |                  |               |                |            |

17. Detail of Technical qualification:

| Exam Passed | Name of Trade | Name Of Board/ Institution | Years of Passing | Maximum Marks | Marks Obtained | Percentage |
|-------------|---------------|----------------------------|------------------|---------------|----------------|------------|
|             |               |                            |                  |               |                |            |

Note: Attested copies of all the certificate, i.e. academic/technical qualification certificate, Bonafide Himachali, BPL Certificate, Experience Certificate etc. must be attached by the candidate with this application.

**DECLARATION**

I,.....the above-named candidate solemnly affirm and declare under oath that all the details given by me in the application form are true and correct and nothing material has been concealed therein. If any discrepancy is found in my application form at any stage, then I shall be liable for all the consequential actions including cancellation of any candidature.

Place:

Date:

Signature of Candidate